



All Saints Church Mundeford

Maundy Thursday

Communion

WELCOME – *We light the candles*

Jesus took his place at the table, and the apostles with him. He said to them, 'I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.' *John 13:14-16*

The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit be with you all

And also with you.

Light of the World

You stepped down into darkness

Open my eyes let me see

Beauty that made

This heart adore You

Hope of a life spent with You

Here I am to worship

Here I am to bow down

Here I am to say that

You're my God

You're altogether lovely

Altogether worthy

Altogether wonderful to me

King of all days

Oh, so highly exalted

Glorious in Heaven above

Humbly You came

To the earth You created

All for love's sake became poor

Here I am to worship ...

WASHING OF HANDS:- A TIME OF CLEANSING

Our Lord Jesus Christ said

If you love me, keep my commandments. *John 14.15*

Unless I wash you, you have no part with me. *John 13.8*

As we wash our hands we ask that Jesus would wash us clean.

Have mercy on us, O God, wash us clean in the pure water of your love
Lord, have mercy. **Lord, have mercy.**

Pour upon us your grace that
we might serve each other with your love.
Christ, have mercy. **Christ, have mercy.**

Purge us from our sin and we shall be pure:
wash us and we shall be clean indeed.

Lord, have mercy. **Lord, have mercy.**

The Lord, who is faithful and just, cleanses us completely
through Jesus Christ our Saviour. **Amen.**

COLLECT/ GRACE

**God our Father, your Son Jesus Christ was obedient to the end
and drank the cup prepared for him: may we who share his table watch
with him through the night of suffering
and be faithful. Amen.**

WE LISTEN TO GOD'S WORD

GOSPEL - John 13.1-17

TALK

OUR PRAYERS

Father, on this, the night he was betrayed, your Son
Jesus Christ washed his disciples' feet.

Help us to follow his example of love and service.

Lord, hear us, **Lord help us to serve each other**

On this night, Jesus prayed for his disciples to be one.

We pray that your Church would be one . . .

Lord, hear us, **Lord make us one**

On this night, Jesus prayed for those who were to
believe through their message.

We pray for the mission of your Church . . .

Lord, hear us, **Lord renew our zeal**

On this night, Jesus commanded them to love, but suffered rejection
himself. We pray for those who are rejected and unloved . . .

Lord, hear us, **Lord and fill us with your love**

On this night, Jesus reminded them that if the
world hated them it hated him first.

We pray for those who are persecuted for their faith . . .

Lord, hear us, **Lord give us your peace**

Hasten, Lord, the day when people will come
from east and west, from north and south,
and sit at table in your kingdom
and we see your Son in his glory

Lord, hear us. **And welcome all your children into paradise**

PEACE

Jesus says: 'Peace I leave with you; my peace I give to you.
Do not let your hearts be troubled, neither let them be afraid.'
The peace of the Lord be always with you
And also with you.

THE EUCHARIST LITURGY

*HYMN 2: Broken for me, broken for you,
The body of Jesus broken for you.
He offered His body, He poured out His soul,
Jesus was broken that we might be whole:
Broken for me, broken for you,
The body of Jesus broken for you.*

**Come to my table, And with me dine,
Eat of my bread and drink of my wine:
Broken for me, broken for you,
The body of Jesus broken for you.**

EUCHARISTIC PRAYER

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is right to praise you, Father, Lord of all creation;
in your love you made us for yourself.

When we turned away
you did not reject us,
but came to meet us in your Son.

**You embraced us as your children
and welcomed us to sit and eat with you.**

In Christ you shared our life that we might live in him and he in us.

**He opened his arms of love upon the cross
and made for all the perfect sacrifice for sin.**

On the night he was betrayed, at supper with his friends
he took bread, and gave you thanks;
he broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

**Father, we do this in remembrance of him:
his body is the bread of life.**

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you for the forgiveness of sins;
do this in remembrance of me.

**Father, we do this in remembrance of him:
his blood is shed for all.**

As we proclaim his death and celebrate his rising in glory,
send your Holy Spirit that this bread and this wine
may be to us the body and blood of your dear Son.

**As we eat and drink these holy gifts
make us one in Christ, our risen Lord.**

With your whole Church throughout the world
we offer you this sacrifice of praise
and lift our voice to join the eternal song of heaven:

**Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

THE LORD'S PRAYER

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven. Give us today our daily bread,
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The consecrated bread is broken

Every time we eat this bread and drink this cup:
We proclaim the Lord's death until he comes.

Bread and wine are shared

COMMUNION PRAYER

Lord Jesus Christ, we thank you that in this bread and wine
we remember that you gave yourself for us:
Through your body broken and your blood poured out
may we know in our hearts the fruit of your love
May that same love shine through us
as we serve you and each other in this world.

**HYMN 5 From heav'n You came, helpless Babe,
Entered our world, Your glory veiled;
Not to be served but to serve,
And give Your life that we might live.
 *This is our God, the Servant King,
 He calls us now to follow Him,
 To bring our lives as a daily offering
 Of worship to the Servant King.***

*There in the garden of tears,
My heavy load He chose to bear;*

***His heart with sorrow was torn,
'Yet not my will but Yours,' He said.***

This is our God

Reading before departure : Luke 22: 31-39

Jesus said to Simon Peter: Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.'

And Peter said to him, 'Lord, I am ready to go with you to prison and to death!'

Jesus said, 'I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.'

Jesus then said to his disciples, 'When I sent you out without a purse, bag, or sandals, did you lack anything?'

They said, 'No, not a thing.'

Jesus said to them, 'But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, "And he was counted among the lawless"; and indeed what is written about me is being fulfilled.'

They said, 'Lord, look, here are two swords.'

He replied, 'It is enough.'

He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him.

We go forth in silence with the candles

We keep silence as we place the candles.

We listen to Luke 22v40-44

Psalm 22

My God, my God, why have you forsaken me?

Why are you so far from helping me,
from the words of my groaning?

**² O my God, I cry by day, but you do not answer;
and by night, but find no rest.**

³ Yet you are holy,
enthroned on the praises of Israel.

**⁴ In you our ancestors trusted;
they trusted, and you delivered them.**

⁵ To you they cried, and were saved;
in you they trusted, and were not put to shame.

**⁶ But I am a worm, and not human;
scorned by others, and despised by the people.**

⁷ All who see me mock at me;
they make mouths at me, they shake their heads;

**⁸ ‘Commit your cause to the LORD; let him deliver—
let him rescue the one in whom he delights!’**

¹¹ Do not be far from me,
**for trouble is near
and there is no one to help.**

Holy Week Responsory

Where Christ walks.

We will follow.

Where Christ stumbles

We will stop.

Where Christ dies

We will bow our heads in sorrow.

When Christ rises again in glory

We will share his endless joy.

There is no other way

He is the only way

The candles are extinguished leaving the Jesus candle

We sing ‘My song is love unknown’

My song is love unknown,
My Saviour’s love to me;
Love to the loveless shown,
That they might lovely be.

O who am I, that for my sake
My Lord should take frail flesh, and die?

Sometimes they strew His way,
And His sweet praises sing;
Resounding all the day
Hosannas to their King:
Then "Crucify!" is all their breath,
And for His death they thirst and cry.

Here might I stay and sing,
No story so divine;
Never was love, dear King,
Never was grief like Thine.
This is my friend, in whose sweet praise
I all my days could gladly spend.

We listen to the Gethsemane Prayer

Jesus, our brother, once you knelt helpless
in the darkness of a garden alone
and wept and prayed, sweating, bleeding,
with the pain of the powerlessness
with the strain of waiting.

An angel offered you the strength –
but it was a bitter cup.

We pray for all who wake tonight
waiting, agonising,
anxious and afraid while others sleep;
for those who sweat and bleed and weep alone.

If it is not possible
for their cup to be taken away -
then may they know your presence
kneeling at their side. Amen

We sing the Taize Chant: Stay with me.

**Stay with me, remain here with me,
watch and pray, watch and pray**

Time for silent prayer and reflection.

